

# Plane ROAD



<http://www.1hss.org>

AMA Charter #128

The Western Soaring Capital

## President's Message

by Larry Jolly

Have you been to the field lately? Big things are happening. The County Planners have voted to put us into the Park Plan. I can't believe how lucky we are that this has come to pass! We already had the best field in Southern California! Imagine what it looks like now with a sign, sod, and sprinklers! The next time you see the guys that helped make this happen, let them know how thankful you are. I mentioned the sign last weekend. Nick Rykoff and his Mom and Dad put the NEW Harbor Soaring Society Sign up. It is sure a thing of beauty! Besides looking great, it adds a great deal to a professional image for the Club. Thank you so much Nick and family, and friends.

I hope you can all make the meeting

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## Next Contest

Larry Jolly will CD the October Club Contest on Sunday, October 15th. The tasks will be 3 round addem-up for 25 minutes. No flights over 12 minutes. Standard 25 foot tapes. No rounds. If your frequency is clear, fly.

## Last Meeting Minutes

by Les Kenyon

7pm Larry jolly called the board meeting to order at MacGregor's Sail Boat Co.

About 50 plus members were in attendance. Who is picking up club mail at PO Box was discussed. Ross Thomas to order (SC)<sup>2</sup> trophies. Ross also to CD a 3 function contest at our field December 3<sup>rd</sup>. Christmas party to be held @ Zubies Chicken Ranch!! NO!-NO! Not the one in Vegas but Zubies chicken house near Hoag Hospital (editor's note-see <http://www.letseatoc.com/info/zubieschickencoop.htm>). This will be Friday, December 8<sup>th</sup>; mark your calendars. Year-end top ten will consist of 75% of the club contest held, including our (SC)<sup>2</sup> contest in November (See Ross or Larry for details). Nick our Eagle Scout candidate has finished his signboard project and Larry is checking with the city as to where we can put it. Carl Hawley said we need winch line and a few new batteries. Batteries are being over charged and in need of water. Steve Hendry is working on a new timer that will only allow one 10 hr charge and not come back on

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# Club Information

## 2000 Officers:

### President

Larry Jolly ljolly@aol.net  
714-826-6861

### Vice President

Jim Hansen tog4ff@pacbell.net  
949-646-3603

### Secretary

Les Kenyon leskenyon@flashcom.net  
714-404-3832

### Treasurer

Larry Reed lreed@mti.com  
714-838-5569

### Contest Coordinator #1

Ross Thomas  
714-638-0705

### Contest Coordinator #2

Joe Rodriguez jrodri@email.msn.com  
714-322-4926

### Editor

John Brown john\_brown@pacbell.net  
714-37-7821

### Training Coordinator

Roger Saville  
714-549-7976 rogerhss@juno.com

### Winch Coordinator

Dick Pantzar  
714-642-1380

### General Director

Roger MacGregor  
714-642-6830

## Soaring Dates for 2000

Oct. 7th & 8th CVRC Fall Festival Visalia

Oct. 29th (SC)<sup>2</sup> SWSA Covina

Nov. 19th (SC)<sup>2</sup> HSS Costa Mesa Last Of The Year

Dec 3<sup>rd</sup> Double elimination for the top 16 contest open class flyers

Dec 9<sup>th</sup> Christmas party

Dec 10<sup>th</sup> Double elimination for the top 3 function class flyers

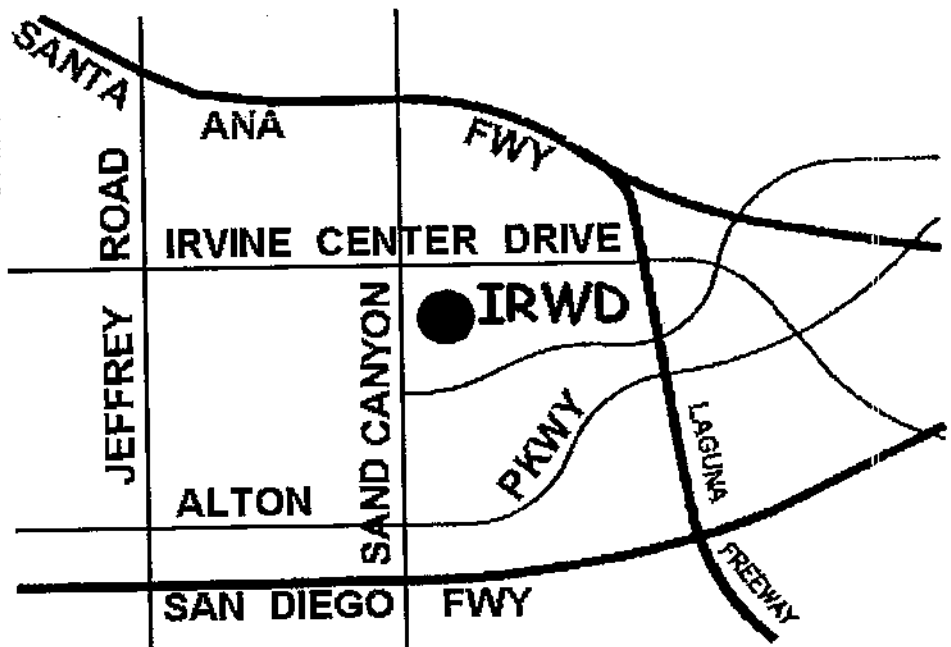
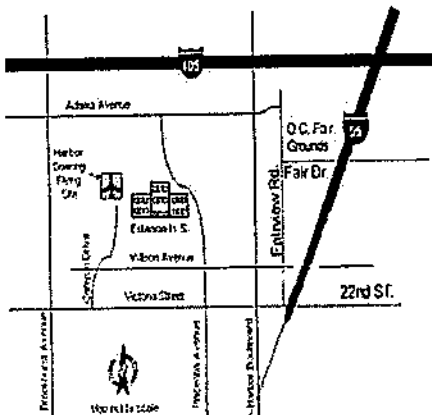
*LARRY JOLLY  
CALL -  
714-370-6234  
(F357)*

## Meeting Location: IRVINE WATER DISTRICT

Located at 15600 Sand Canyon Ave. 1/2 mile East of 405 fwy. 1/2 mile West of 5 fwy., south side of street.

(Note: Board Meetings Are Held 30 Min Before Club Meeting)

## Flying Site



2 Note: The Irvine Ranch Water District neither supports or endorses the cause or activities of Organizations which use the District's meeting rooms that are made available as a public service.

**Meeting Minutes—cont'd from page 1**

every day.

**7:44 General meeting called to order.** Larry Jolly announced that the new bathroom being built would have a glider storage area for us to eventually move into, sharing with some park maintenance equipment. Our new site will be west of the existing path and have all grass landing and launching areas. Estimating, one to perhaps three years away. City Council votes on this final plan next month. We are very excited and encourage everyone to support us at the October city council meeting. Jim Henson is looking for help in soliciting vendors for Christmas party goodies, some donated and others bought at cost etc. Contact Jim if you can help out here. Will Conrad proposed a new meeting site if we were interested. The Talbert Medical Center at 19066 Magnolia in Huntington Beach. Express your thoughts on our Web Site @ [www.1HSS.org](http://www.1HSS.org) changing to this site starting in January next year, or are you happy with the Irvine Water District meeting place. Larry Tourhino brought his sale Ryer @ about 15lb with a 14' wingspan. Dennis Brant had a scale-flying Wing, A very large Wing actually it looked like a very very large Zagi. Several others had cool stuff there. Roger took everyone on a tour of his factory and it was pretty impressive and a lot like building a glass sailplane. Back to the Water Dist for next months meeting.

**President's Message—cont'd from page 1**

Tuesday, October 3, Jim has got a great program on composite modeling lined up. We will also be closing nominations for 2001 officers at the meeting. Voting will take place at the November meeting. This is your chance to help out. If you don't like the way things are run in the club, this is your chance to make a difference. I hope to have two candidates for each office. It would be nice if we had a real election this year. We will also have to finalize the Christmas party and get the tickets under way. Visalia is October 7-8. Even if you entered the contest, you might be driving up to check out the activity. What's new in the vendors row. Ho,

**Nominations for 2001 Officers**

**President—**Larry Jolly  
**Vice- President—**Jim Hanson  
**Secretary—**Les Kenyon  
**Treasurer—**(open)  
**Contest Coordinator—**(open)  
**News Letter Editor—**(open)

We would like to see 2 names for each office, as you can see we are coming up short, please volunteer for an office. We need good ideas, from our good members to keep this a great CLUB.

**Dues Proposal**

By: John Brown

After studying our newsletter related expenses this year for postage and printing, I have found that half of the membership dues collected go to postage and printing. I propose that for the upcoming year, we reduce by half the membership dues for those who allow us to send their newsletter by email and we will also save a few trees. Think about it and we will vote at the meeting



OWN  
Nevada Ave.  
Costa Mesa, CA 92626

Will Conrad  
9359 SHRIKE AVE  
FOUNTAIN VALLEY, CA 92708-7253

92708-7253

